

4319.76095



PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hiroyuki Sugimura  
 Serial No.: 10/803,241  
 Conf. No.: 5989  
 Filed: 3/18/2004  
 For: DISPENSER FOR...  
 Art Unit: 3754  
 Examiner: Cartagena, Melvin A.

)  
 ) I hereby certify that this paper is being deposited with the  
 ) United States Postal Service as FIRST-CLASS mail in an  
 ) envelope addressed to: Mail Stop AF Commissioner for  
 ) Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this  
 ) date.

12/15/06

) Date  
 ) F-CLASS, WCM  
 ) Appr. February 20, 1998

Registration No. 56,001  
 Attorney for Applicant(s)

Mail Stop AF  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate		Additional Fee
Total Claims	2	-	20	=	0	x \$ 50.00	=	\$ 0
Independent Claims	1	-	3	=	0	x \$200.00	=	\$ 0
Fee for Multiple Dependent Claims						\$360.00	=	\$ 0
						Total Additional Fee		\$ 0
						Small Entity Fee (reduced by half)		\$

(X) Amendment C.

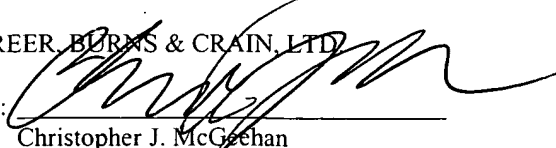
(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

December 15, 2006  
 300 South Wacker Drive  
 Suite 2500  
 Chicago, Illinois 60606  
 Tel.: (312) 360-0080  
 Fax: (312) 360-9315  
 Customer No.: 24978

Respectfully submitted,

GREER, BLUMS &amp; CRAIN, LTD.

By:   
 Christopher J. McGeehan  
 Reg. No. 56,001

4319.70095



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hiroyuki Sugimura

Serial No.: 10/803,241

Conf. No.: 5989

Filed: 3/18/2004

For: DISPENSER FOR  
DISCHARGING LIQUID  
MATERIAL

Art Unit: 3754

Examiner: Cartagena, Melvin A.

)  
) I hereby certify that this paper is being deposited with the  
) United States Postal Service as FIRST-CLASS mail in an  
) envelope addressed to: Mail Stop AF, Commissioner for  
) Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on  
) this date.

) 12/15/06

) Date

) F-CLASS.WCM

) Appr. February 20, 1998

Registration No. 56,001

Attorney for Applicant(s)

**AMENDMENT C**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed November 3, 2006, please  
amend the application as follows: